



**National Institute of Miners' Health**  
(An Autonomous Institute under Ministry of Mines,  
Government of India)  
Amravati Road, Wadi, Nagpur - 440 023  
www.nimh.gov.in

**APPLICATION FORM (Advt. No. 01/2014)**

**Instruction for filling up the Bio-data(read carefully before filling up the form)**

- This form should be filled in by candidate's own handwriting
- Use blue/black BALL pen only to fill the form
- No column should be left blank
- Use tick (✓) mark wherever applicable
- Attach all the relevant documents and testimonials properly attested
- Incomplete forms are liable to be rejected
- Candidates may attach separate annexure for additional relevant information

Application for the post :

Name of the applicant:  
(in BLOCK letter) \_\_\_\_\_

Category:       General     SC     ST     OBC

Address for correspondence: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN: \_\_\_\_\_

Telephone No: (R) \_\_\_\_\_ (M) \_\_\_\_\_

Email ID: \_\_\_\_\_

Demand Draft No \_\_\_\_\_ Drawn on (Bank) \_\_\_\_\_

Date \_\_\_\_\_ Amount ( ) \_\_\_\_\_

Affix your recent  
color passport  
size photograph.  
Do not attest the  
photograph

1. Name of Father/Husband: \_\_\_\_\_

2. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_

3. Date of Birth (dd/mm/yyyy): \_\_\_\_\_ 4. Nationality: \_\_\_\_\_

5. Marital status: \_\_\_\_\_

6. Particulars of education qualifications (commencing with the secondary or equivalent examinations). Attach attested copies of all certificates

<b>Examination Passed or Degree obtained</b>	<b>Subjects taken</b>	<b>Year of passing</b>	<b>% of Marks</b>	<b>Class / Division</b>

7. Language Skills (tick whichever is applicable)

<b>Language</b>	<b>Read</b>	<b>Write</b>	<b>Speak</b>

8. Computer skills (tick whichever are applicable)

Operating System: Windows/ Linux

Office tools: MS Word/ MS Excel/ MS Powerpoint

Any other (give details): \_\_\_\_\_

9. Details of Employment

<b>Name of employer</b>	<b>Date of joining</b>	<b>Date of leaving</b>	<b>Nature of employment and designation</b>	<b>Last drawn salary (Gross) with scale of pay</b>

10. Are you willing to accept the minimum pay offered? If not, state what is the best lowest initial pay that you would accept.

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11. If selected, what notice period would you require before joining?

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12. Research Experience: (Attach relevant certificates)

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*(Attach separate sheet if necessary)*

13. Conferences/Seminars attended

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*(Attach separate sheets if necessary)*

14. List of Publication:

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*(Attach separate sheets if necessary)*

15. List of Testimonials: (Not more than three)

A) \_\_\_\_\_

B) \_\_\_\_\_

C) \_\_\_\_\_

16. Name two referees (should not be relative of the candidate)

Name: _____	Name: _____
Designation: _____	Designation: _____
Address: _____	Address: _____
_____	_____
_____	_____
_____ PIN _____	_____ PIN _____
Telephone No: _____	Telephone No: _____

17. List of Annexure:

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DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date:

(Signature of the Candidate)